## Oahe Electric Cooperative, Inc. Operation Rounds Up® Fund P.O. Box 216 Blunt, SD 57522

Phone: 605/962-6243 or 1-800-640-6243 Fax: 605/962-6306 Attn: Sam Irvine, Operation Round Up® Coordinator

## Application for Individual and/or Family

Please be sure application is complete and all requested information is provided. Incomplete applications will be returned without consideration from the Board of Trustees.

Name:			
Last	First		Middle
Address:			
Street or Post Offi	ice Box		
City or Town	State	Zip	County
Phone Number:			
Home	Work	C	ell
Name of person making	the request (if different from	recipient):	
Last	First	Relationsh	ip to Recipient
Home Email Address:	Work	C	ell
AName	ne household, including child		Age
B Name	Relationship		Age
C			
Name	Relationship		Age
Name	Relationship		Age
E. Name	Relationship		Age
	l in No. 1 and No. 5 above:		
Employer Name		Supervisor	<u> </u>
Address	Phone Number	Y	ears of employment

5A			
Employer Name		Sup	ervisor
Address	Phone N	umber	Years of employment
5B			
Employer Name		Sup	ervisor
Address	Phone N	umber	Years of employment
50			
5C Employer Name			ervisor
Address	Phone N	umber	Years of employment
5D Employer Name			ervisor
zmproyer rume		Sup	
Address	Phone N	umber	Years of employment
5E			
Employer Name		Sup	ervisor
Address	Phone N	umber	Years of employment
Reason for request of funeeded):	_		s. Include attachment i
Is individual or family request (donations, insu	~ .		
Agency name	Amount	Contact person	Phone
Agency name	Amount	Contact person	Phone

Agency name	Amount	Contact person	Phone
Agency name	Amount	Contact person	Phone
9. Monthly Income Infor and No. 5:	rmation – please lis	t combined totals for all p	people listed in No. 1
Salary/Wages		\$	
Bonus, Tips, and oth	er Compensations	\$	
Dividends and Interes	est	\$	
Real Estate Income-		\$_	
Farm Income		\$	
Other (please state: a	limony, child supp	ort, social security, etc.)	
		\$	3
	Type		
	Type	\$	<u> </u>
	• •	Φ	,
		\$	)
	Type	\$	
	Туре	φ	
TOTAL SOURCES OF	F MONTHLY INCO	OME\$_	
1 and No. 5:	•	st combined totals for all	•
Food		\$	
Utilities		Electricity \$	
		Cable/Satellite \$_	
Transportation		Auto payments \$_	

	Gasoline \$_	
Insurance	Medical \$_	
missiane.		
	Auto \$_	
Medical	Doctors \$_	
	Hospital \$_	
	Medication \$_	
Charge Accounts		\$
Loans		•
		T
Taxes		\$
(specify)		\$
		\$
Other Expenses		\$
-		
		\$
OTAL MONTHLY EXPEN	SES	\$
	~	4
. Assets- please list combined	d totals for all people listed in No. 1 a	and No. 5:
Cash		\$
Banking Institution	Acct. No.	_
		_ \$
Banking Institution	Acct. No.	ф
Banking Institution	Acct. No.	. \$
Danking Institution	Acct. No.	\$
Banking Institution	Acct. No.	- *
Real Estate – include all "n	hysical property", such as house, mot	oile home, land, etc.
		\$
Partial of Wholly Owned	County	Market Value
		\$

	Partial or Wholly Owned	County	Market Value \$	
	Partial or Wholly Owned	County	Market Value	
	Partial or Wholly Owned	County	Market Value	
Perso	onal Property- vehicles, valuable	es, loans receivable, e		
	Туре		\$ Value \$	
	Туре		Value	
	Туре		\$ Value \$	
	Туре		\$ Value	
TOTA	AL VALUE OF ALL ASSEST		\$	
12. Liab	pilities- please list combined tot	als for all people liste	d in No. 1 and No.5:	
Note	es Payable – auto or student loa	ns, short-term cash lo	ans, credit card debt, etc.	
	Lender's Name	Address	Outstanding Balance	
	Lender's Name	Address	Outstanding Balance	
	Lender's Name	Address	Outstanding Balance	
	Lender's Name	Address	Outstanding Balance	
Mor	tgage – on house or property			
1,101			\$	
	Mortgage Holder's Name	Address	Outstanding Balance	
	Mortgage Holder's Name	Address	Outstanding Balance	
	Mortgage Holder's Name	Address	Outstanding Balance	
	Mortgage Holder's Name	Address	Outstanding Balance	
All c	other debts – personal property a	and real estate taxes, o	outstanding bills, etc.	
		·	\$	
	Туре			
	Type		\$	
	Туре	\$		
	Туре		 \$	
	Туре		Ψ	

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13. Provide contact information for at leave three people (non-relatives) who can provide a reference and additional information about your need for assistance. The Board will check references (references may not be given by a director or an employee of Oahe Electric Cooperative, Inc., or a member of the Operation Round Up® Board of Trustees).

1				
Name		Phone		
Address	City	State	Zip	
2	·			
Name		Phone		
Address	City	State	Zip	
3				
Name		Phone		
Address	City	State	Zip	

The information contained in this statement is for the purpose of obtaining funding from Oahe Electric Cooperative, Inc.'s Operation Round Up® Fund. The undersigned understands that the information provided herein is used in deciding to grant funding, and the undersigned represents and warrants that the information provided is true and complete and that Oahe Electric Cooperative, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. The Board of Trustees for Operation Round Up® are authorized to make all inquires deemed necessary to verify the accuracy of the statements made herein.

As a condition of receiving and accepting these funds, the undersigned acknowledges that any funds received are to be considered a loan until appropriately spent for the purpose stated, and that any funds not to expended must be repaid on demand to Oahe Electric Cooperative, Inc. Operation Round Up® Fund.

I agree to the terms stated at	ove.
Signature of Applicant/Recipient	
Date	_